

THE FRUITS OF TAQWA (PART 1 OF 2)

Rating: 5.0

Description: The meaning of taqwa and an outline of some of the benefits of attaining taqwa.

Category: [Lessons](#) › [Increasing faith](#) › [Means to increasing faith](#)

By: Aisha Stacey (© 2014 NewMuslims.com)

Published on: 14 Apr 2014

Last modified on: 26 Apr 2015

Objective:

- To understand what the word *taqwa* means and to have a working knowledge of the concept of *taqwa* and what it involves.

Arabic Terms:

- Ihsan* - perfection or excellence. Islamically, it is to worship Allah as if you are seeing Him. While one does not see Allah, he or she is aware that Allah see all.
- Sahabah* - the plural form of “Sahabi,” which translates to Companions. A *sahabi*, as the word is commonly used today, is someone who saw Prophet Muhammad, believed in him and died as a Muslim.
- Shaytan*- sometimes spelled *Shaitan* or *Shaytaan*. It is the word used in Islam and the Arabic language to denote the devil or Satan, the personification of evil.
- Taqwa*- Awe or fear of Allah, piety, God-consciousness. It describes a state of awareness of Allah in everything one does.

What is *Taqwa*?

Taqwa is an Arabic word that does not easily translate into one or two words of English. It is most often defined as God-consciousness but sometimes it will be translated as piety or fear of Allah. *Taqwa* is derived from root letters that mean ‘to shield’. Thus Islamically *taqwa* takes on a distinct meaning. According to some scholars *taqwa* is being conscious of Allah’s presence and



His knowledge thus being motivated to perform righteous deeds and avoid those, which are forbidden. Noted Islamic scholar Ibn Rajab said the essence of *taqwa* was to create for oneself a shield that would guard one against Allah’s anger or punishment.

“O you who believe! Have taqwa of Allah, as you should have of Him and do not die except as Muslims.”(Quran 3:102)

By understanding that this life is nothing more than a transient place and a mere stop upon our journey to the Hereafter, a person is able to acquire *taqwa* and thus benefit from its many fruits. The great *sahabi* and fourth Rightly Guided Caliph of Islam Ali ibn Abi Talib said “The world (of this life) is departing and the Hereafter is arriving, and each of these two has its seekers; so, be among those who seek the Hereafter and not from among those who seek the charms of this life! Today there is action (of good or bad deeds) but no accounts, and tomorrow there will be accounts, but (there will be) no action (of deeds to be done).”^[1]

The Benefits (or Fruits) of Having *Taqwa*

·Having *taqwa* of Allah causes a person’s affairs in this world to become easy. One of the biggest benefits of *taqwa* is that Allah will grant a person with *taqwa*, or a person struggling sincerely to attain *taqwa*, peace of mind, contentment and tranquility in this life. There will be no all-consuming worry or grief.

“... And whosoever has taqwa of Allah and keeps his duty to Him, He will make his matter easy for him.” (Quran 65:4)

“As for him, who gives (in charity) and keeps his duty to Allah, and has taqwa of Him and believes in a reward from Allah, we will make smooth for him, the path of ease.” (Quran 92:5-7)

·*Taqwa* provides a way out of difficulty. Part of being human is searching for a way to escape our problems and difficulties. People look for solutions and ask advice from family and friends and may even seek advice from newspaper columns. In times of severe stress some people take drugs or drink alcohol as a means of escape but having *taqwa* means we have access to the greatest advice there is or ever will be. The words of Allah in the Quran and advice from His Messenger Prophet Muhammad. *Taqwa* is the key to solving all dilemmas and problems.

“... And whosoever fears Allah and keeps his duty to Him (has taqwa), He will make a way for him to get out (from every difficulty).” (Quran 65:2).

·A person with *taqwa* performs righteous deeds and those deeds are accepted and loved by Allah. *Taqwa* is the motivating force; it pushes a person to righteousness because those with *taqwa* know that Allah observes inner motives and outward actions. *Taqwa* is nurtured by worshipping and serving Allah with *ihsan* and it increases when one carries out righteous acts such as prayer, fasting, contemplation and remembrance of Allah.

“O you who believe! Havetaqwa of Allah and always speak the truth. He will direct you to do righteous and correct actions and will forgive you your sins and whoever obeys Allah and His Messenger has indeed attained a great achievement.” (Quran 33:70-71)

“Verily Allah accepts only from the righteous (those who possess taqwa).” (Quran 5:27)

· *Taqwa* provides protection from *Shaytan*. When *Shaytan* approaches a believer trying to beautify an evil deed, *taqwa* serves as a shield, which that protects the person from evil.

“Verily, those who have taqwa, when an evil thought comes to them from Shaytan, they remember (Allah), and (indeed) they then see (aright).” (Quran 7:201)

· By the will of Allah *Taqwa* blesses one’s sustenance and grants one economic prosperity. Humankind constantly searches for ways to increase sustenance and facilitate a life of comfort and ease. Sometimes in our eagerness we forget that it is Allah alone who is the Provider and Sustainer of not only us but the universe and all that exists. If we truly desire an increase in provisions then *taqwa* is our means to acquire it. Allah has informed us what is available to those who possess *taqwa* and place their trust in Him.

Footnotes:

[1]

Saheeh Al-Bukhari

The web address of this article:

<https://www.newmuslims.com/articles/251/fruits-of-taqwa-part-1>

Copyright © 2011 - 2023 NewMuslims.com. All rights reserved.